



Stanislaus County
 Sheriff's Office/Office of Fire Warden
 Fire Prevention Bureau
 Richard Murdock, Fire Warden
 Matthew Jenkins, Fire Marshal

1010 10th Street Suite 3538 Modesto, CA 95354
 Main Number: 209-552-3700 Fax: 209-525-5757
 E-mail: fireprevention@stancounty.com
 Website: <http://www.stanoes.com/fire-prevention.shtm>

APPLICATION FOR FOOD VENDOR PERMIT # FIR _____

All food vendor application forms must be submitted at least ONE week before the event.

NO applications will be accepted if less than 7 full calendar days to the event.

WHEN REQUIRED a representative of the vendor shall attend a mandatory vendor meeting. Vendors not represented will not be allowed to participate in the event.

ALL APPLICATIONS MUST BE SUBMITTED TO THE ADDRESS ABOVE.

Name of Event: _____ Date of Event: _____

Location of Event: _____

Event Coordinator: _____ Phone number: _____

Vendor, Club, Organization: _____

Vendor Contact (print): _____ Phone number: _____

Vendor Address: _____ Phone number evening: _____

List ALL cooking appliances to be used:

Type of Appliance (Wok, Grill, etc.)	Power Source (Propane, Charcoal, etc.)	Quantity
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Please state size of tent/canopy/trailer to be used: _____

ALL vendors must be ready for inspection by (time) _____ on (date) _____

****A minimum of one currently serviced 2A10BC fire extinguisher is required for all cooking operations.****

SEE GUIDELINES FOR FIRE EXTINGUISHER PLACEMENT

I hereby make application for a permit to conduct a temporary food facility (booth) in accordance with the laws, ordinances, and regulations that are now or may hereafter be enforced by the State of California, or under jurisdiction of Stanislaus County Fire Prevention Bureau pertaining to the above business. I will call the County Tax Collector's Office for Business License or Vendor license at 209-525-6388.

I approve the release of my name and contact information to event organizers. I have read and understand the "Requirements for Special Event Food Sales" form.

Signature and Printed name of Applicant _____ Date: _____

Signature and Printed name of Inspector _____ Date: _____